



# LCC 2030 CHALLENGE

## Application Form for Certification

REG. NO.	MGTC/DC/REC/LCC-010
REVISION	0
DATE	20/11/2019

### LOW CARBON CITIES 2030 CHALLENGE

# LCC2030C is a programme under the Low Carbon Cities Framework (LCCF) #

#### SECTION A: GENERAL INFORMATION

Applicant Category :  Local Authority  
 University  
 Others (Please specify) \_\_\_\_\_

Categories :  Zone  
 Partner

Organisation : \_\_\_\_\_

LCC Serial. No. : \_\_\_\_\_

Person In-Charge : \_\_\_\_\_

Designation : \_\_\_\_\_

Address : \_\_\_\_\_

Telephone : \_\_\_\_\_ Post Code : \_\_\_\_\_  
Mobile : \_\_\_\_\_

Fax : \_\_\_\_\_ Email : \_\_\_\_\_

Company stamp, Signature & Date :

#### SECTION B: PROJECT INFORMATION

Project Name : \_\_\_\_\_

Address : \_\_\_\_\_

Post Code : \_\_\_\_\_

State : \_\_\_\_\_

Chosen LCC Element :  Energy  Mobility  Waste  Water  Greenery & Water Bodies

For LCC 2030 Challenge Secretariat use only

Received by : \_\_\_\_\_

Designation : \_\_\_\_\_

Signature : \_\_\_\_\_ Date : \_\_\_\_\_

Certification Fees :  Provisional Certification - RM 2,000.00  
 Diamond Recognition - RM 3,000.00

Tax Invoice No. : \_\_\_\_\_



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## SECTION C: LCC AUDIT

This audit is a partial fulfilment of the requirement for the award of Provisional Certificate/Diamond Recognition is a record of Low Carbon Cities activities/initiatives carried out by the organisation.

### Part 1: Audit Details

Auditor Name:	<input type="text"/>	Email Address:	<input type="text"/>		
Auditee Name:	<input type="text"/>	Email Address:	<input type="text"/>		
Audit Date:	<input type="text"/>	Start Time:	<input type="text"/>	End Time:	<input type="text"/>

### Part 2: Application Details

An application from above organisation has been duly received and supported by:

- LCC 2030 Challenge Data File
- LCC 2030 Challenge Provisional Report
- LCC Blueprint Implementation Document

Chosen LCC Element	Method	Base Year	Project Year	Data Completion	Remarks
<input type="checkbox"/> Energy					
<input type="checkbox"/> Water					
<input type="checkbox"/> Waste					
<input type="checkbox"/> Mobility					
<input type="checkbox"/> Greenery					

If additional information/data is needed, please submit the information/data by:



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## Part 3: Audit Results

Element	Total Carbon Emissions		Reduction Achieved		Remarks
	Baseline (B) tCO <sub>2</sub> /yr	Project (P) tCO <sub>2</sub> /yr	(B-P) tCO <sub>2</sub> /yr	%	
Energy					
Water					
Waste					
Mobility					
<b>Total Emissions</b>					
Greenery & Water Bodies					
<b>Total Sequestrations</b>					

## SECTION C: DECLARATION

### Part 1: Auditor's Declaration

I hereby declare that the information provided by the auditee is correct.  YES  NO  
and it is recommended to be presented at the Technical Committee Meeting.

If NO, Please provide the reason(s):

Auditor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Part 2: Auditee's Declaration

I hereby declare that all above-mentioned information is in accordance with fact or truth up to my knowledge and i bear the responsibilities for the correctness of the above mentioned particulars.

Auditee's Signature: \_\_\_\_\_ Date: \_\_\_\_\_



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## SECTION D: CERTIFICATION

**Project Name:**

**LCC Serial No.:**

**Part 1: To be completed by Verifier**

I hereby verify that the project has  satisfied /  not satisfied all the requirement to be considered for the award of the  Provisional Certificate /  Diamond Recognition.

Verifier's Signature : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_\_

**Part 2: To be completed by Technical Committee Chairperson**

I hereby declare that the Technical Committee has verified that the project has met the requirements to be:

Awarded the Provisional Certificate

Recommended to the National Steering Committee for the award of the Diamond Recognition

Committee Chair Signature : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_\_

**Part 3: To be completed by National Steering Committee Chairperson**

I hereby declare that the National Steering Committee has verified that the project has reduced its carbon emissions by \_\_\_\_\_% in line with the requirements of the Low Carbon Cities 2030 Challenge and will be awarded the Diamond Recognition as below:

1 Diamond       2 Diamond       3 Diamond       4 Diamond       5 Diamond

Committee Chair Signature : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_\_